

NIRMAN

HOPE-A-HOME

ARCHITECTURAL CONSULTANCY

CERTIFIED STATEMENT / CERTIFICATE ON

TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORIZED / LICENSED ARCHITECT

Ref.No.....

Date: 06/06/2026

This is certified that **MAHARISHI VIDHYA MANDIR, HALDWANI** (Please mention School name) situated at Rampur Road, PO- Manpur West, Teen Tash Haldwani, District- Nainital (UK) 263139, Khasra No. 457 min, 458 min, 459 min & 1247/2/2 (Old No.) 717 ga (New No.) (Complete address with Sy./Khasra No., land mark and city details) having total area **8822.14 Sq.mtr.** (in Sq. mtr. Also to be verified by the land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of **35** (Classroom details) in **01** (No. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sq Ft. and above are as under: -

(Details of each block be given separately):-

Sl.No.	Block No.	Floor(s)	Built up area in Sqr Mtrs.	Total number of Classrooms.
01.	01	G+2	4350.1	35
TOTAL	01		4350.1	35

(please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorized to sanction building plan under the jurisdiction of (..... name of the Municipality)

OR

The present certificate is issued by me as authorized / empaneled architect (..... Please mention the license number and validity).

The Certificate is issued today under my signature and seal (a copy of the valid License/Regn. No. be attached).

Date: 06/06/2026

Name:- ANJAN NANDY

Designation with office address.....

Place: HALDWANI

License No. with Seal:- CA/90/13041

NIRMAN

Council of Architecture - CA/90/13041
Indian Institute of Architects - A/B174
Bhopal Municipal Corporation - A/42
Town & Country Planning - A/81
E-8/73, Akash Ganga Colony,
Bhopal-462039, Mob: 9425011564
Email - nirmanoffice21@gmail.com
-nirmanj@yahoo.com

Signature.....

(Note : Complete details to be filled by the signing authority himself/herself and copy of valid License also to be

attached with this certificate. Basement area below ground level shall not be calculated). (Please also see Board's Circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)

E-8/73, AKASH GANGA COLONY, BHOPAL

M.NO. -9425011564

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