# APPENDIX –IX

# MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | NAME OF THE SCHOOL | MAHARISHI VIDYA MANDIR HALDWANI NAINITALUK |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3530068 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81081 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MAHARISHI VIDYA MANDIR, P O MANPUR WEST,RAMPUR ROAD HALDWANI, NAINITAL, - 263139 |
| 5 | PRINCIPAL NAME | MR RAKESH GUNWANT |
| 6 | PRINCIPAL QUALIFICATION | M.A M.ED |
| 7 | SCHOOL EMAIL ID | mvmhaldwani@mssmail.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8791767606 |

## B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'S WEBSITE |
|---|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | *CBSE-AFFILIATION-LETTER* |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, ASAPPLICABLE | *SOCIETY-REGISTRATION* |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | *NOC* |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | *RECOGNITION* |

| | | |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATEAS PER THE NATIONAL BUILDING CODE | *BUILDING-SAFETY* |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUEDBY THE COMPETENT AUTHORITY | *FIRE-SAFETY* |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION | SELF CERTIFICATION |
| 8 | COPIES OF VALID WATER, HEALTH ANDSANITATION CERTIFICATES | *HEALTH-SANITATION* |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'S WEBSITE |
|---|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | FEE-STRUCTURE |
| 2 | ANNUAL ACADEMIC CALENDER | ACADEMICCALENDAR |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS | PTA-MEMBERS |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | RESULTS-LASTTHREE-YEARS |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | PRINCIPAL | MR. RAKESH GUNWANT |
| 2 | TOTAL NO. OF TEACHERS | 43 |
| | PGT | 18 |
| | TGT | 11 |
| | PRT | 14 |
| 3 | TEACHERS SECTION RATIO | 1.45 |
| 4 | DETAILS OF SPECIAL EDUCATOR | PRAKASH BAMETA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESSTEACHER | KAMAL KANDPAL |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTSPASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2023 | 135 | 134 | 99.25 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTSPASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2023 | 203 | 197 | 97.04 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8822 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 40 & 38 |

| | | |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDINGCOMPUTER LABS (IN SQ MTR) | 5 & 152 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OFSCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | http://mvmhaldwani.org/index.mvm |