



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3530068
3	SCHOOL CODE (IF APPLICABLE)	81081
4	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI VIDYA MANDIR P.O. MANPUR WEST RAMPUR ROAD HALDWANI DIST- NANITAL 263139
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. ANJALI CHANDRA M.A. B.Ed. Ph.D
6	SCHOOL EMAIL ID	mvmhaldwani@mssmail.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	8791767606

B: **D OCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mvmhaldwani.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mvmhaldwani.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mvmhaldwani.org/upload/pdfs/3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mvmhaldwani.org/upload/pdfs/4-RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mvmhaldwani.org/upload/pdfs/5-BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mvmhaldwani.org/upload/pdfs/6-FIRE-SAFETY.pdf



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7	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mvmhaldwani.org/upload/pdfs/7-HEALTH-SANITATION.pdf
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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://mvmhaldwani.org/upload/pdfs/8-FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDAR.	https://mvmhaldwani.org/upload/pdfs/9-ACADEMIC-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mvmhaldwani.org/upload/pdfs/10-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mvmhaldwani.org/upload/pdfs/11-PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mvmhaldwani.org/upload/pdfs/12-RESULTS-LAST-THREE-YEARS.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	156	156	100	
2	2018-19	135	130	96.29	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	153	147	96.07	
2	2018-19	157	150	95.54	



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D:

STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	45
	○ PGT	15
	○ TGT	13
	○ PRT	14
	○ PTI	03
3	TEACHERS SECTION RATIO	1.55 : 1
4	DETAILS OF SPECIAL EDUCATOR	PRAKASH BAMETA M.Sc. B.Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KAMAL KANDPAL M.P.ED/YOGA/NCC

E:

SCHOOL INFRASTRUCTURE:

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8822
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 ROOMS 38 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 LABORATORIES 152.7 SQ MTR
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15